



ST. ELIZABETH ANN SETON CATHOLIC CHURCH

www.seasparishlo.org

2050 Palisades Avenue, Los Osos, CA Office Cell (805) 235-8803

SIXTH SUNDAY OF EASTER

5 MAY 2024

MAY 2024 POPE'S INTENTION: FOR THE FORMATION OF RELIGIOUS & SEMINARIANS
We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

El que me ama, cumplirá mi palabra, dice el Señor; y mi Padre lo amará y vendremos a él.

Jn 14:23



VISION-MISSION STATEMENT

We are an **all-welcoming Christ-centered** community celebrating our deeply rooted **Catholic traditions**, respectful & appreciative of our **multicultural diversity**, journeying together to share **family values** and **commitment to service**.

DECLARACIÓN DE NUESTRA VISION y MISION

Somos una comunidad **totalmente acogedora y centrada en Cristo** que celebrando nuestras **tradiciones Católicas** profundamente arraigadas, respetamos y apreciamos **nuestra diversidad multicultural**, caminamos juntos para compartir los **valores de la familia y el compromiso al servicio**.

PRAYER OF SAINT ELIZABETH ANN SETON

O Father, the first rule of our dear Savior's life was to do Your Will. Let His Will of the present moment be the first rule of our daily life & work, with no other desire but for its most full and complete accomplishment. Help us to follow it faithfully, so that doing what You wish we will be pleasing to You. Amen.

ORACIÓN DE SANTA ELIZABETH ANN SETON

Oh Padre, la primera regla de la vida de nuestro querido Salvador fue hacer tu voluntad. Dejar que tu Voluntad en el momento presente sea la primera regla de nuestra vida cotidiana y nuestro trabajo, sin ninguna otra voluntad sino hacer tu voluntad plena y completa. Ayúdanos a seguir con fidelidad, para que haciendo lo que deseas seamos más agradables a Ti. Amén.

Weekend Masses

Saturday: 4:00 p.m. (ENGLISH)
Sunday: 9:00 a.m. (ENGLISH)
11:30 a.m. (SPANISH)

Weekday Masses / La Misa Enteré Semana

9:00 a.m. Monday through Friday (ENGLISH)
7:00 p.m. Miércoles (ESPAÑOL)
9:00 a.m. 1st Saturday Mass (ENGLISH)

Adoration/Adoración (See pg 8, Adoration Chapel Hours)

9:45 a.m. Wednesday (ENGLISH)
Divine Mercy, Adoration, Benediction
6:00 p.m. Miércoles (ESPAÑOL) y
La Coronilla de la Divina Misericordia

Sacrament of Reconciliation / Reconciliación

Tuesdays, from 2-3 pm, by appointment. Walk-ins are welcome but will be received after the last person on appointment./ Los Martes solo con cita previa

Anointing of the Sick / Unción de los Enfermos

9:00 a.m. (ENGLISH) First Friday/
7:30 p.m. (ESPAÑOL) Primer Viernes

**Parish Services
see page 2**

Bulletins online at seasparishlo.org

Mass Intentions online at seasparishlo.org

Secure online donations or financial transactions for the parish, use our QR code or seasparishlo.org



Tel:(805) 528-5319

Fax:(805) 528-8893

Office Cell: (805) 235-8803

24/7 Anointing of the Sick or Last Rites:
(805) 235-8803

Email: seaschurchlo@gmail.com

Appointment with Pastor on ZOOM or
in person: Tues., Fri.

PARISH STAFF

REV. JOEY R. BUENA
Pastor
Music Coordinator
frjoeyseasparishlo@gmail.com

JAVIER SOTO OSORIO
Office Manager,
Bookkeeper
javi.s.seaschurchlo@gmail.com

HEATHER HURLEY
Receptionist,
English & Spanish DRE, RCIA,
Liturgies Coordinator
heatherh.seas.7@gmail.com

Office Open: Tues & Fri 10:00AM to 1:00PM

ST. ELIZABETH ANN SETON PARISH SCHEDULE OF SERVICES

MASSES, ADORATION	See pages 1, 10 and 17
CONFESSION	Tuesdays, from 2-3 pm, by appointment. Walk-ins are welcome but will be received after the last person on appointment. Please call parish office cell phone or email.
INFANT BAPTISM (newborn to 6 y/o)	Appt. with pastor 3 months before intended date. Emergency baptism (for recipient in danger of death: parent/s call pastor asap [805] 235-8803).
7 y/o & above, ADULT BAPTISM, FIRST HOLY COMMUNION, CONFIRMATION	Email Heather or call office cell 1(805)235-8803
KIDS' FIRST HOLY COMMUNION	Catechism 2024-2025 REGISTRATION OPEN Permission needed for sign-up, Questions, please contact Heather.
TEENS' CONFIRMATION	Catechism 2024-2025 REGISTRATION OPEN Permission needed for sign-up, Questions, please contact Heather.
QUINCEAÑERA	6 months before, call parish office 1 (805) 235-8803, to set appointment for interview & requirements: attend Monterey Diocese Quinceañera Class; at least enrolled in our Confirmation Program.
PRESENTACIÓN	Contact 1(805) 235-8803
WEDDING	Set an appointment with pastor 6 months before intended date.
ANNULMENT	Call parish for appointment with pastor.
ANOINTING OF THE SICK	Contact 1(805) 235-8803. First Fridays after English & Spanish Masses
LAST RITES	24/7 Contact asap 1(805) 235-8803.
FUNERAL	Contact 1(805) 235-8803.
BLESSING of NEW VEHICLE, RELIGIOUS ITEMS	Contact 1(805) 235-8803.
BLESSING of NEW HOUSE, NEW SHOP	Contact 1(805) 235-8803.
VISIT CHURCH for PERSONAL PRAYER & ADORATION	New Adoration Chapel now open for morning & afternoon for personal quiet prayer & adoration. Read schedule page 10
SPIRITUAL COUNSELING	Contact 1(805) 235-8803.
MINOR EXORCISM (Deliverance Prayer) NOT solemn exorcism	Contact 1(805) 235-8803.

MAY BIRTHDAY BLESSINGS!

Happy Birthday to everyone with a May birthday! We pray that God bless you with special birthday blessings.

10 MAY—BINGO COMMITTEE MEETING

6:00pm on Friday, May 10th anyone interested in being part of the Bingo Committee Meeting is invited to join Javier in the Community Room for a planning session.

6-9 MAY—CLERGY STUDY DAYS

Fr Joey is away this week. There will be Communion Services on Monday, Wednesday, and Thursday. Fr. Paul Farrelly plans to be with us for Tuesday Mass.

17 MAY—OFFICE CLOSED

The office will be closed on Friday, May 17th while our staff is away on parish business. We apologize for the inconvenience.

FLORES DE MAYO / FLOWERS OF MAY

Throughout the month of May anyone wishing to make a flower offering to Our Holy Mother may bring flowers to the Saturday and Sunday Masses and participate in the offertory procession with the bread and wine. Your flowers should be placed in the vases beneath the image of Our Lady of Guadalupe. Our ushers can help direct you.

19 MAY— PENTECOST SUNDAY MASSES & PARISH KERMES (FOOD SALES)

19 May, 9:00am—Pentecost Mass, **bilingual** with the commissioning of our liturgical ministers
10:00am—Kermes Begins (TARPS OFF fundraiser)
NO 11:30AM Spanish Mass (Notice 4)
See flyer for more info.

2024-5 CATECHISM REGISTRATION OPEN

2024-5 Catechism Registration is open. Thank you to our families who took a copy of the registration forms home from class last week.

For new students, an appointment between the family and our DRE is needed before registering. Please call or text Heather for an appointment. (805)235-8803 **#4**

PRAYER OF POPE FRANCIS TO MARY, HEALTH OF THE SICK

O Mary, you shine continuously on our journey as a sign of salvation and hope.

We entrust ourselves to you, Health of the Sick.

At the foot of the Cross you participated in Jesus' pain with steadfast faith.

You, Salvation of all, know what we need.

We are certain that you will provide, so that,

as you did at Cana of Galilee, joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us:

He who took our sufferings upon Himself, and bore our sorrows to bring us,

through the Cross, to the joy of the Resurrection. Amen. We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin. Amen.



**ST. ELIZABETH ANN SETON
CATHOLIC CHURCH**

2050 Palisades Ave, Los Osos
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**PENTECOST
KERMÉS**

****Food Sales****

May 19, 2024

10:30am to 1:00pm

Family-Food-Fun

Liquor (spirits, beer, and wine) will be served

Pentecost Kermés Benefits

**TARPS
OFF!**

**Capitial Campaign
for the new parish roof.**

SIXTH SUNDAY OF EASTER



Remaining in Your Love

Almighty Father,
through your Son,
you have given us new life.
May we seek to remain in you
by yielding to your command
to love one another.

Grant that our hearts may be open
to meet the needs of others in our midst
so that we might truly call ourselves
your friends.
Through Christ our Lord. Amen.

Sunday, May 5, 2024
Joy and Love



Today's readings: Acts 10:25–26, 34–35, 44–48; Psalm 98:1, 2–3, 3–4; 1 John 4:7–10; John 15:9–17. The Gospel provides a sense of the immensity of God's love in the first sentences today. "As the Father loves me, so I also love you," Jesus tells the disciples. Imagine what that means. Jesus is saying that he loves his followers with the same love that the Father loves him. From these few words, we can begin to understand the communion of love to which we are invited through our baptism.

In the first reading, it becomes apparent that God reaches out to all to share his bountiful love. "In truth, I see that God shows no partiality," Peter explains, citing his rea-

son for meeting with the Gentile Cornelius. Peter well knew that it was unlawful for a Jew to visit a Gentile; however, Jesus had shown him another way. No one was to be considered profane or unclean. As he ministered to the Gentiles, Peter became a living testimony of God's love.

The reading from the First Letter of John explains that we are to love one another because "love is of God." As followers of Christ, we are to spread what is God's. The author of the letter notes that, by loving, we come to know God. Consider who you refrain from loving. Read over today's Scriptures several times this week to deepen your understanding that "God shows no partiality."



THIS WEEK AT HOME

Monday, May 6 Take Your Place

Jesus predicts a dark future for his followers when he says, “They will expel you from the synagogues; in fact, the hour is coming when everyone who kills you will think he is offering worship to God.” Preceding that reading is a psalm of thanksgiving, directing that we remember that we belong to God. “We are his people, the flock he shepherds,” the psalm proclaims. Dispositions of trust and gratitude may have allowed Lydia, the dealer of cloth in Acts, to open her heart to preaching, seek baptism, and invite the disciples into her home. *Today’s readings: Acts 16:11–15; Psalm 149:1b–2, 3–4, 5–6a, 9b; John 15:26–16:4a.*

Tuesday, May 7 Ready Your Hearts

It is not surprising that the disciples grieve upon hearing that Jesus is leaving them. After all, they had spent years with Jesus, witnessing his preaching and healing. Since they had not yet experienced the Spirit, it might have been little comfort when Jesus explained, “For if I do not go, the Advocate will not come to you.” The Gospel today refers to the Spirit as the Advocate, and in the Nicene Creed, the Spirit is called “the Lord, the giver of life.” How does the Holy Spirit instill life in the Church? *Today’s readings: Acts 16:22–34; Psalm 138:1–2ab, 2cde–3, 7c–8; John 16:5–11.*

Wednesday, May 8 Go into the World

St. Paul and the other disciples acted as a Church on mission, traveling to spread the Good News. In today’s reading from Acts, St. Paul tells the Athenians that God “gives life and breath and everything.” As St. Paul preaches, he yields to the Spirit, who Jesus says in the Gospel will “guide you to all truth.” This Easter Time pray to the Holy Spirit for guidance. *Today’s readings: Acts 17:15, 22–18:1; Psalm 148:1–2, 11–12, 13, 14; John 16:12–15.*

Thursday, May 9 Thursday of the Sixth Week of Easter

“You will grieve but your grief will turn to joy,” Jesus tells the disciples before ascending to be with the Father. The disciples had no idea of what lay ahead so, of course, they were grieving the anticipated loss of their teacher. Can you imagine their joy when they discover that, as followers of Christ, they had a new life in Christ that demanded that they spread the Good News? *Today’s readings: Acts 18:1–8; Psalm 98:1, 2–3ab, 3cd–4; John 16:16–20.*

Ascension of the Lord

In today’s Gospel, we hear of God’s yearning for all to be saved. Each baptized person has the same mission as the first disciples to proclaim the Gospel. Have you considered that doing so is part of your baptismal responsibility? *Acts 1:1–11; Psalm 47:2–3, 6–7, 8–9; Ephesians 1:17–23; Mark 16:15–20.*

Friday, May 10 Focus on the Joy

Jesus likens the pain and suffering of the disciples to that of a woman in labor. Once the child is born, joy erases the pain. As the disciples anticipate Jesus’ departure, they are in pain; however, when they meet the Lord again, their joy will be eternal. As we hear today, no one will take that joy from them. *Today’s readings: Acts 18:9–18; Psalm 47:2–3, 4–5, 6–7; John 16:20–23.*

Saturday, May 11 For Your Joy to Be Complete

“Ask and you will receive, so that your joy may be complete,” Jesus tells the disciples. Usually, people request things that they think will bring them happiness, and sometimes only fleeting happiness. But Jesus points out that what the Father gives will bring joy. How has God been present during the joys in your life? What does it mean for your joy to be complete? *Today’s reading: Acts 18:23–28; Psalm 47:2–3, 8–9, 10; John 16:23b–28.*



SEXTO DOMINGO DE PASCUA



Permanecer en tu amor

Padre todopoderoso,
a través de tu Hijo,
nos has dado vida nueva.
Que permanezcamos en ti
al obedecer tu precepto
de amarnos unos a otros.

Concédenos un corazón abierto
para atender las necesidades ajenas
y así llamarnos verdaderos amigos tuyos.
Por Cristo nuestro Señor. Amén.

Domingo, 5 de mayo de 2024

Alegría y amor



Lecturas del día: Hechos 10:25–26, 34–35, 44–48; Salmo 98:1, 2–3, 3–4; 1 Juan 4:7–10; Juan 15:9–17. Las primeras palabras del evangelio de hoy ofrecen un sentido de cuán inmenso es el amor de Dios. “Como el Padre me amó, así yo los he amado”, dice Jesús a los discípulos. ¿Qué significa eso? Significa que Jesús ama a sus seguidores con el mismo amor con el que el Padre lo ama él. A partir de estas palabras uno empieza a comprender la comunión de amor a la que se nos ha invitado mediante el bautismo.

En la primera lectura, se vuelve claro que Dios llega a todos para compartirles su amor abundante. “Verdaderamente reconozco que Dios no hace diferencia entre las personas”, explica Pedro al citar su razón para reunirse con

el gentil Cornelio. Pedro estaba consciente de que era ilegal que un judío visitara a un gentil; sin embargo, Jesús le había mostrado algo distinto. Nadie será considerado ni profano ni impuro. Al evangelizar a los gentiles, Pedro se convirtió en testimonio vivo del amor de Dios.

La lectura de la Primera carta de Juan explica que nos amemos los unos a los otros porque “el amor viene de Dios”. Quienes seguimos a Cristo esparcimos lo que es de Dios. El autor de la carta señala que a través del amor llegamos a conocer a Dios. Piense si usted se abstiene de amar a alguien. Esta semana lea varias veces las lecturas de hoy para profundizar su comprensión de que “Dios no hace diferencia entre las personas”.



ESTA SEMANA EN CASA

Lunes, 6 de mayo

El lugar de uno

Jesús les augura un futuro nada halagador a sus seguidores: “Los expulsarán de la sinagoga. Incluso más, llegará un tiempo en que el que los mate pensará que está dando culto a Dios”. El salmo de acción de gracias nos indica recordar que le pertenecemos a Dios: “Nosotros somos su pueblo y ovejas de su rebaño”. Por confianza y gratitud Lidia, la comerciante de telas, abrió su corazón a la prédica de Pablo, quiso bautizarse e invitó a los discípulos a casa de ella. *Lecturas del día: Hechos 16:11–15; Salmo 149:1b–2, 3–4, 5–6a, 9b; Juan 15:26–16:4a.*

Martes, 7 de mayo

Preparen el corazón

No sorprende que los discípulos entrizestecan al enterarse de que Jesús los deja, pues durante años habían atestiguado su prédica y sus sanaciones. Como aún no habían experimentado el Espíritu, quizás haya sido poco consuelo cuando Jesús dijo, “Si no me voy, no vendrá a ustedes el Defensor”. El evangelio de hoy se refiere al Espíritu como el Defensor, y en el Credo Niceno al Espíritu se le llama “el Señor dador de vida”. ¿De qué forma el Espíritu Santo infunde vida en la Iglesia? *Lecturas del día: Hechos 16:22–34; Salmo 138:1–2ab, 2cde–3, 7c–8; Juan 16:5–11.*

Miércoles, 8 de mayo

Vayan al mundo

Pablo y otros discípulos actuaron como misioneros difundiendo la Buena Nueva. En la primera lectura de hoy, Pablo dice a los atenienses que Dios “da vida y aliento y todo a todos”. Conforme predica, él se entrega al Espíritu, el cual Jesús dice en el evangelio “los guiará hasta la verdad plena”. Pida guía al Espíritu. *Lecturas del día: Hechos 17:15, 22–18:1; Salmo 148:1–2, 11–12, 13, 14; Juan 16:12–15.*

Jueves, 9 de mayo

Jueves de la Sexta Semana de Pascua

“Estarán tristes, pero esa tristeza se convertirá en gozo”, dijo Jesús a los discípulos antes de ascender a los cielos. Los discípulos no tenían ni idea de lo que les esperaba; estaban tristes por la pérdida de su maestro. ¿Se imagina la dicha que sintieron al descubrir que ellos, los seguidores de Cristo, tenían una vida en él que les pedía esparcir la Buena Nueva? *Lecturas del día: Hechos 18:1–8; Salmo 98:1, 2–3ab, 3cd–4; Juan 16:16–20.*

Ascensión del Señor

En el evangelio de hoy oímos que Dios anhela que todos sean salvos. Los bautizados tienen la misma misión que la de los primeros discípulos de proclamar el Evangelio. ¿Ha pensado que hacerlo es su responsabilidad de bautizado? *Lecturas del día: Hechos 1:1–11; Salmo 47:2–3, 6–7, 8–9; Efesios 1:17–23; Marcos 16:15–20.*

Viernes, 10 de mayo

Atención en la dicha

Jesús compara el dolor de los discípulos con el de una mujer que está de parto. Pero nace la criatura y la dicha desvanece el dolor. Los discípulos anticipan la partida de Jesús y eso les duele; se reencontrarán con el Señor, su dicha será eterna y nadie se las quitará. *Lecturas del día: Hechos 18:9–18; Salmo 47:2–3, 4–5, 6–7; Juan 16:20–23.*

Sábado, 11 de mayo

Para que la dicha sea completa

“Pidan y recibirán, para que su alegría sea completa”, dice Jesús a los discípulos. A veces, la gente pide cosas que creen los hará felices. Jesús señala que lo que el Padre da es alegría. ¿De qué modo Dios ha estado presente en su vida en los momentos de dicha? ¿Qué significa todo ello para que su alegría sea completa? *Lecturas del día: Hechos 18:23–28; Salmo 47:2–3, 8–9, 10; Juan 16:23b–28.*



OUR TAPRS OFF GOAL
\$ 200, 000

ST. ELIZABETH ANN SETON

START
December 23 & 24, 2023

END*
December 19 & 20, 2026

**TARPS
OFF!**

CAPITAL CAMPAIGN

(*Can end sooner if we meet our goal)

NOTE: Please continue giving to our plate collection. Do not reduce that. Sunday plate collection funds our parish operations. Thanks!

Thank you to everyone who have given donations. It is greatly appreciated!

As a reminder to all, the below listing is a **gross recording of donations and fundraiser earnings**. Again, these are **gross totals**. Fundraising events have not had overhead expenses not yet taken out. ALSO **thank you for your pledges!**

Year 1 (All money to our parish); gross totals only			
Date	Week	Donations	Running Balance
1/2/2024	1	\$ 17,440.00	\$ 17,440.00
1/9/2024	2	\$ 13,650.00	\$ 31,090.00
1/16/2024	3	\$ 5,168.00	\$ 36,258.00
1/23/2024	4	\$ 2,190.00	\$ 38,448.00
1/30/2024	5		\$ 38,448.00
2/6/2024	6		\$ 38,448.00
2/13/2024	7	\$ 12,552.00	
*(Bake Sale: \$910; reg. \$11, 252)			\$ 51,000.00 *
*1st Fish Fry Sale (2/16) : \$390			
2/20/2024	8	\$ 3,205.00	\$ 54,675.00 *
*2nd Fish Fry Sale (2/23): \$ 470			
2/27/2024	9	\$ 956.00	\$ 56,002.00 *
*3rd Fish Fry Sale (3/1): \$ 371			
3/3/2024	10	\$ 2,645.00	\$ 59,047.00 *
*4th Fish Fry Sale (3/8): \$ 400			
3/12/2024	11	\$ 1,305.00	\$ 60,862.00 *
*5th Fish Fry Sale (3/15): \$ 510			
3/17/2024	12	\$ 1,575.00	\$ 63,156.00 *
*(Potato Bag Sale: \$115; Reg \$1,460.00)			
*6th Fish Fry Sale (3/22) : \$ 869			
3/24/2024	13	\$ 6,320.00	\$ 69,476.00 *
3/31/2024	14	\$ 1,790.00	\$ 76,296.00 *
Kermés (3/31): \$ 5, 030			
4/9/2024	15	\$ 931.00	\$ 77,227.00
4/15/2024	16	\$ 830.00	\$ 78,057.00
4/23/2024	17	\$ 3,412.63	\$ 81,469.63
Legacy Ball Tickets		\$ 2,270.00	\$ 83,739.63
4/30/2024	18	\$ 10,580.00	\$ 94,319.63

FREQUENTLY ASKED QUESTIONS:

Q: Did the amount needed for the roof change from 2023 to 2024?

A: Yes. With the 2023 rise in prices for building materials and labor, the roofing companies said this is an increased cost to us. 'Surprises' due to wood rot and other issues were NOT factored into bids; we are told to prepare.

Q: If the parish collects more than is needed to repay the loan, where will that money go?

A: Any money collected beyond the \$200,000 to repay the loan will be placed into our parish savings account for the months when annually Sunday collections, especially the summer months and holiday breaks when parishioners travel, are lean and we barely receive enough funding, and sometimes don't, for parish operations.

Q: If we collect our goal of \$200, 000 before year's end, will we discontinue the Tarps Off Campaign?

A: No. The money collected this year is not assessed so we will continue the Tarps Off Capital Campaign. It is recommended that the parish has at least \$50,000 in savings for lean months and unexpected expenses.

Q: Could you share with us the funds that we collected last year?

A: The following were published in our bulletin, website and announced at Masses last year:

\$ 28, 611 Collected as of March 20, 2023
 \$ 19, 082 Wall Cross Fundraiser
 \$ 20, 690 Insurance Payment (for walls)

Q: What happened to that money collected?

A: That money is still set aside for the roof replacement. The Diocese requires parishes to have half the loan amount needed before giving a parish a loan. The Diocese waived the full amount needed to acquire the loan as we have \$68, 383 (see above) and need is great.

Q: If we add last year's roof fund (\$68, 383) to the current TAPRS OFF gross donations (expenses not taken out) as of 28 April 2024 (\$94, 319.63) How much do we have?

A: \$ 162,702. 63 YAY!!! (Gross Donations)

Q: With that amount, can we start the work at least for the slope, flat roofs, roof top parapets, and roof drains?

A: No. That part of the construction amounts to almost \$150, 000. 00 and less parish expenses, we are not there.

Q: It seems like we are doing well with the donations & creative fundraisers. We may not need a loan. What do you think?

A: It depends. We still have the TARPS OFF creative fundraisers lined up:

- May 4—Legacy Formal Dinner and Ballroom Dance
- May 19—Pentecost Sunday Kermés
- May 19-June 23—Cross on the Wall Fundraiser
- June 22— "Painting Party"
- August 30—Hausser's Concert

We will see after these. We focus on these and make the most of this 2024 year because the parish keeps the full TARPS OFF amount for 2024.

TARPS OFF!

Goal
\$ 200,000



\$ 200,000

\$ 180,000

\$ 160,000

\$ 140,000

\$ 120,000

\$ 100,000

\$ 80,000

\$ 60,000

\$ 40,000

\$ 20,000

\$ 0

THANK YOU

FOR FUNDING THE NEW CHURCH ROOF!
Each of you, our 'Angels,' are appreciated!

Photo from 2022

"DONOR CHOIR OF ANGELS"

TIER 1	TIER 2	TIER 3
SERAPHIM \$10,000 +	DOMINIONS \$1,000 to \$2,499	PRINCIPALITIES \$200 to \$299
CHERUBIM \$5,000 to \$9,999	VIRTUES \$500 to \$999	ARCHANGEL \$100 to \$199
THRONES \$2,500 to \$4,999	POWERS \$300 to \$499	ANGEL \$50 to \$99

"CIRCLE OF HEAVENLY JOY"

The "Circle of Heavenly Joy" are donations that are not in the above suggested donations groups, but are likewise greatly appreciated for the needed repairs.



S.E.A.S.
TARPS OFF!
Capital Campaign
Start:
Dec. 23/24, 2023
End:
Dec. 19/20, 2026

Current Amount
\$94,319.63

Amount as of 4/28/2024
Does not include VANCO

ADORATION CHAPEL SCHEDULE

**We are a DAYTIME ONLY Adoration Chapel.
It is CLOSED whenever MASS is celebrated in the
Main Church.**

REVISED SCHEDULE SINCE 3-31-24

MONDAY TO FRIDAY	OPEN AFTER THE 9:00 AM MASS UNTIL 11:00 AM.	CLOSED FROM 11 AM TO 4 PM	OPEN 4:00 PM TO 5:00 PM
FIRST SATURDAY ONLY	OPEN AFTER THE 9:00 AM MASS UNTIL 11:00 AM.	CLOSED FROM 11 AM TO 5 PM	OPEN AFTER THE 4PM: 5 PM TO 6 PM
SATURDAY	CLOSED WHOLE MORNING		OPEN AFTER THE 4PM: 5 PM TO 6 PM
SUNDAY	OPEN AFTER THE 9:00 AM MASS UNTIL 11:00 AM. OPEN AFTER THE 11:30 AM MASS UNTIL 1:30 PM.	CLOSED FROM 1:30 TO 4:00PM	OPEN 4:00 PM TO 5:00 PM

Do you like to spend a quiet time with Jesus, adoring Him in the Most Blessed Sacrament, **outside** our scheduled open hours (**except evening & Mass times**)? Please call a day earlier at **(805) 441-5428**. We'll be delighted to prepare to open the chapel for you.

*¿Te gusta pasar un momento de tranquilidad con Jesús, adorándolo en el Santísimo Sacramento, **fuera** de nuestro horario de apertura (**excepto Misa y noche**)? Llame un día antes al **(805) 441-5428**. Estaremos encantados de abrir la capilla para ti.* SEAS PARISH STAFF

27/28 April COLLECTIONS

Sunday Collection	\$ 1,184. 00
Building Fund	\$ 75. 00
Hospitality	\$ 20. 00
St. Joseph's Fund	\$ 0. 00
People's Kitchen	\$ 0. 00
Mass Intentions	\$ 140. 00
Candles	\$. 00
---	\$ 0. 00
TOTAL (from above)	\$ 1, 419. 00
Home Missions (not ours)	\$ 62. 00
---	\$ 0. 00

Weekly Sunday Collection goal: **\$3, 500**
We **MISSED** our goal last week!
God willing, we will meet it this weekend.

5 MAY—BOFCA BBQ AT RALPH'S, 10AM-2PM

This Sunday, 5th May from 10:00am until 2:00pm the Bay Osos Filipino Community Association is hosting a Chicken BBQ at Ralph's Parking lot in Los Osos. Meal usually includes side dishes.

17-21 JULY—NATIONAL EUCHARISTIC CONFERENCE IN INDIANA

The National Eucharistic Conference is July 17-21, 2024. For more information please visit the website: [10th National Eucharistic Congress - Official Website](https://www.nec2024.org/) (also available in Spanish)

PLEASE REMEMBER ST. ELIZABETH'S IN YOUR WILL

A great way to help our parish become financially stable is to remember your parish church in your **Will** or **Trust**. To make sure the entire amount (100%) will go to St. Elizabeth's, please word the bequest like this:

"I leave a bequest of \$ _____ to ST. ELIZABETH ANN SETON CATHOLIC CHURCH at 2050 Pali-sades Avenue, Los Osos, CA 93402."

If you wish to privately discuss this matter with Fr. Joey, please call parish cell 805-235-8803 to set-up an appointment, or email him at frjoeyseasparish-lo@gmail.com.

Thank you for considering SEAS for your final distribution.

NEED ASSISTANCE IN YOUR ADVANCE HEALTH CARE DIRECTIVE, FUTURE CATHOLIC FUNERAL & ESTATE PLANNING?

**Fr. Joey can help you.
or confidential discussion, please email him
at frjoeyseasparishlo@gmail.com
or leave message at (805) 235-8803**

HOW MUCH DOES PARISH NEED IN DONATIONS WEEKLY & ONLINE DONATION

WEEKLY DONATIONS:

According to our bookkeeper our parish needs **an estimated average of \$ 3,500 per week or at least \$1,000 more per week** for Parish Operations and Sunday Plate Collection combined to meet payroll, utilities, and other expenses.

With the TARPS OFF! Capital Campaign the amount for our Sunday Collections has dipped as some parishioners have shifted their donations toward the roof.

ONLINE DONATIONS:

VANCO is our secure online donation system which allows a simplified way of giving to our parish. Online giving allows our parish consistent and steady income especially when parishioners travel. There are several options through online giving including weekly, monthly and yearly donations. Giving online for specific projects, catechism, and liturgical services are available on our parish website: [Home | St Elizabeth Ann Seton Church \(myvanco.com\)](https://www.vanco.com/)



eucharisticrevival.org



es.eucharisticrevival.org

Lord Jesus Christ,
you give us your flesh and blood for the life of the world, and you desire that all people come to the Supper of the Sacrifice of the Lamb.
Renew in your Church the truth, beauty, and goodness contained in the Most Blessed Eucharist.

Jesus living in the Eucharist, come and live in me.
Jesus healing in the Eucharist, come and heal me.
Jesus sacrificing yourself in the Eucharist, come and suffer in me.
Jesus rising in the Eucharist, come and rise to new life in me. Jesus loving in the Eucharist, come and love in me.

Lord Jesus Christ, through the paschal mystery of your death and resurrection made present in every Holy Mass, pour out your healing love on your Church and on our world.
Grant that as we lift you up during this time of Eucharistic Revival, your Holy Spirit may draw all people to join us at this Banquet of Life.
You live and reign with the Father and the Holy Spirit, God forever and ever.

**Our Lady of Guadalupe, Mother of the Eucharist,
Pray for us.**

Señor Jesucristo,
nos das tu carne y tu sangre para la vida del mundo, y deseas que todos los hombres vengan a la Cena del Sacrificio del Cordero. Renueva en tu Iglesia la verdad, la belleza y la bondad contenidas en la Santísima Eucaristía.

Jesús que vives en la Eucaristía, ven y vive en mí.
Jesús, que sanas en la Eucaristía, ven y sáname.
Jesús, que te sacrificas en la Eucaristía, ven y sufres en mí. Jesús, resucitado en la Eucaristía, ven y resucita a una nueva vida en mí.
Jesús, amando en la Eucaristía, ven y ama en mí.

Señor Jesucristo, por el misterio pascual de tu muerte y resurrección, hecho presente en cada Santa Misa, derrama tu amor sanador sobre tu Iglesia y sobre nuestro mundo. Concédenos que, mientras te elevamos durante este tiempo de Avivamiento Eucarístico, tu Espíritu Santo atraiga a todas las personas a unirse a nosotros en este Banquete de la Vida. Tú vives y reinas con el Padre y el Espíritu Santo, Dios por los siglos de los siglos.

**Nuestra Señora de Guadalupe, Madre de la Eucaristía,
ruega por nosotros.**

2024 EASTER ORCHID MEMORIAL

Thank you to everyone who donated white Easter orchids in memory of your loved ones.



*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.
May they rest in peace. Amen.*

Rito Calvillo Andrade
Elena Raya Valvillo
Jesus Raya Gonzales
Dan & Tina Gonzales
Jimmy & Vera Jimenez
Elvira Castillo Ceballos
Elena Aurelio
Orlina Aurelio
Celerina Aurelio
Zacarias Aurelio
Francisco Alvez Cortez
Anadeto Alvez Cortez
Maura Rodriguez Cortez
Kimberly Howard
Joy Bain
Eusebio M. Galo
Rosalia R. Mangahas
Cirilo Rodriguez
Anastacia Rodriguez
Frankie Young
Wilburt Young
Gorgorio Garcia
Rufina Garcia
Rodel Cerdenola
Adelina Pascua
Beatrice Justo
Rosalina Godoy
Victoria Palabay
Ambrosio Garcia
Rodrigo Garcia
Valeriana Aligam
Melicia Garcia
Wecaslao Garcia
Pete Carganillo
Consortia Carganillo
Rosita Bruan
Concordia Sanchez
Fidel Carganillo
Angelita Galinato
Domelita Laurencio
Narcisco Galinato, Sr.
Kenneth Duke Pace

Carmelito Ramos, Sr.
Rosalia Ramos
Teddy & Terry Ramos
Carlos Cerdenola, Sr.
Luisa Cerdenola
Avelino Cerdenola
Lydia Cerdenola
Antonina Appal
Jaime Cerdenola
Rodel Cerdenola
Andy Boy de la Cruz, Jr.
David Amador Rico
Maria de Jesús Medina Salcedo
Manuel Rico Martinez
Manuel Rico Martinez
Francisco & Apolonia Cawagas
Frank, Rosemarie, Guil, & Rolando
Cawagas
Roy & Gladys Meece
Paul David Allen
John R. Green
Emelio Erice
Cirilo Castillo
Felicitas Castillo
Cyndi Castillo
Christine Castillo
Bonifacio Castillo
Cindy Castillo
Cirilo Castillo
Felicitas Castillo
Christine Manuel
Jaime Manuel
Fermnina Manuel
Cirilo Castillo
Felicitas Castillo
Cindy Castillo
Celestina Castillo
Bonifacio Domingo
Carlton Nunez
Deceased Brother
Knights of Columbus
Laurie Borello

Gonzalo Esparza Vasquez
Maria Rodríguez Delgado
Elvira Esparza Quezada
Magdaleno Rodriguez
Estepana Delgado
Jesus Esparza
Nievas Vasquez
Marielena Diaz
Edidoro Atilano Ortiz
Marcelina Ortiz Esparza
Angelica Atilano
Shirly
Lesly
Gloria Zuniga
Gregorio Ezparza
Leonor Ezparza
Ricardo Aranda Avila
Hemeregilda Bautista
Javier Martiñon
Modesta Cruz
Porfina Tapia
Deceased members of the Buena,
Rustria, Evangelista, De Lima,
McDonald, Bantegui, Orias, Sison,
& Clark families
Pedro & Juliana Asuncion
Gelma Tagaliciud
Mariano & Medallana Patague
Casamera Asuncion
Florencia Divina
Francisco Tambo
Camila Grace Trujillo
Venustiana Rodriguez
Crispina Ocampo
Martin Hernandez
Anastacio Rarangol
Felix Rarangol
Genara Rarangol
Vecinte Bumanglag
Cercela Marcos
Fernando Marcos
Mariano Marcos



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In John 15 we hear, “Jesus said to his disciples: *“As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.”*”

Upon hearing Jn 15: 9-17 a child skimmed the passage and then pointed to the above Scripture verse. *“It is this, which I don’t understand. What are Jesus’ commandments?”*

Our immediate thoughts may stray to the Ten Commandments, but they were given to Moses. What were Jesus’ Commandments? We find them in the readings for the 31st Week in Ordinary Time of Year B, in Mark 12:28b-34:

One of the scribes came to Jesus and asked him, “Which is the first of all the commandments?”

Jesus replied, “The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these.”

The scribe said to him, “Well said, teacher. You are right in saying, ‘He is One and there is no other than he.’ And ‘to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself’

How often do we read Holy Scripture for the words of Jesus and really pay attention to them? The internet is full of interpretations of what Jesus said. It is important to go to the source, to find that Bible sitting on our shelves at home and to look at what Jesus actually says in Holy Scripture. Holy Scripture is a witness to what our Lord Jesus Christ, revealed to us completely about God. What does Jesus say about his commandments? “If you keep my Commands, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.”

This is not a trivial love, nor is it trivial. The principal love is between the Father and the Son. It is a love we cannot comprehend because it is so immense and eternal. It is this love that Jesus invites us to be part of. He reminds

us of it by invoking his commands for us: “Love the Lord your God with all your heart, with all your soul, all your mind, and all your strength.” Think for a moment about this. Love there between the Father and the eternal Son wherein the Father gives him everything that is himself. The Father gives everything of himself to the Son, retaining only that part of himself that is Father. The Father’s love is self giving. It continues when the Son becomes Incarnate. Jesus speaks the Father’s love for him, not just because he is the Son, but because he is perfectly abiding in his Father’s commands and remaining in his Father’s love, obedient to the Father through the death upon the Cross, and through their shared work with the Holy Spirit in the Resurrection. Jesus lives permanently in the presence of his Father, in obedience and perfectly fulfilling his mission which brings us into the communion of the Father, the Son, and the Holy Spirit for our salvation.

He invites us into this sacrificial love. And we are to “love our neighbor as ourselves.” Just as we are loved with this great love, so we too are to love by giving entirely ourselves to the Father and the Son and the Holy Spirit.

Just in a similar way to spending time with people we like, we start to be identified as being associated with them and pick up some of their habits and phrases, so too when we stay in God’s presence we start to look like God and are known as His people. Over the course of our lifetimes we grow more perfectly into his image and likeness because of the love we share with him and others around us. Love is amazing. The more we give, the more we receive.

This love can be dangerous because it will take us outside our comfort zones allow us to be counseled toward our salvation, to be full of wisdom, give us greater understanding, to have fortitude in going good and avoiding evil, to have knowledge to be able to judge correctly and discern in things of faith and right action, to have piety in keeping our God in our minds and our relationship with Him, and Fear of the Lord—that awe and reverence we have for our Creator. In short, as vessels of God’s love our hearts are enkindled with the fire of the Holy Spirit to renew the face of the earth. We do this through our labor, those Corporal works of Mercy, as well as through those Spiritual Acts of Mercy. We love. ‘cuz we love, we give.



Jesus sends his disciples to prepare the place where they will celebrate the Passover meal. They themselves had asked: “Where do you want us to go and make the preparations for you to eat the Passover?” (Mk 14:12). As we contemplate and worship the Lord’s presence in the Eucharistic Bread, we too should ask where, in what “place”, we want to prepare the Lord’s Passover. What are the “places” in our own lives that God is asking to be our guest? I would like to answer these questions by reflecting on three images from the Gospel we just heard (Mk 14:12-16, 22-26).

The first is that of the man carrying a pitcher of water (cf. v. 13). This might seem like a superfluous detail. Yet that nameless man became the guide who would bring the disciples to the place later known as the Upper Room. The pitcher of water is the sign by which they recognize him. It is a sign that makes us think of our human family, athirst, constantly seeking a source of water to slake its thirst and to bring refreshment. All of us walk through life with pitcher in hand: all of us thirst for love, for joy, for a fulfilling life in a more humane world. To sate this thirst, the water of worldly things is of no avail. For ours is a deeper thirst, a thirst that God alone can satisfy...

The second image from the Gospel is that of the Upper Room (cf. v. 15). This room where Jesus and his disciples would celebrate the Passover meal was located in the house of someone who offered them hospitality. Father Primo Mazzolari said of that person: “Here is a nameless man, the owner of a house, who lent Jesus his finest room... He gave Jesus the best he had, because everything surrounding the great sacrament should be great: a great room and a great heart, great words and great deeds” (La Pasqua, La Locusta 1964, 46-48).

A large room for a tiny piece of Bread. God makes himself tiny, like a morsel of bread. That is precisely why we need a great heart to be able to recognize, adore and receive him. God’s presence is so humble, hidden and often unseen that, in order to recognize his presence, we need a heart that is ready, alert and welcoming. But if our heart, rather than a large room, is more like a closet where we wistfully keep things from the past, or an attic where we long ago stored our dreams and enthusiasm, or a dreary chamber filled only with us, our problems and our disappointments, then it will be impossible to recognize God’s silent and unassuming presence. We need a large room. We need to enlarge our hearts. We need to break out of our tiny self-enclosed space and enter the large room, the vast expanse of wonder and adoration. That is what we really need! It is what is missing in the many movements we create to meet and reflect together on our pastoral outreach. But if wonder and adoration are lacking, there is no road that leads to the Lord. Nor will there be the synod, nothing. Adoration: that is the attitude we need in the presence of the Eucharist. The Church too must be a large room. Not a small and closed circle, but a community with arms wide open, welcoming to all. Let us ask ourselves this question: when someone approaches who is hurting, who has made a mistake, who has gone astray in life, is the Church, this Church, a room large enough to welcome this person and lead him or her to the joy of an encounter with Christ? Let us not forget that the Eucharist is meant to nourish those who are weary and hungry along the way. A Church of the pure and perfect is a room with no place for anyone. On the other hand, a Church with open doors, that gathers and celebrates around Christ, is a large room where everyone – everyone, the righteous and sinners – can enter.

A third image from the Gospel is that of Jesus breaking the bread. This is the Eucharistic gesture par excellence. It is the distinctive sign of our faith and the place where we encounter the Lord who offers himself so that we can be reborn to new life. This gesture also challenges us. Up to that point, lambs were sacrificed and offered to God. Now Jesus becomes the lamb, offering himself in sacrifice in order to give us life. In the Eucharist, we contemplate and worship the God of love. The Lord who breaks no one, yet allows himself to be broken. The Lord who does not demand sacrifices, but sacrifices himself. The Lord who asks nothing but gives everything. In celebrating and experiencing the Eucharist, we too are called to share in this love. For we cannot break bread on Sunday if our hearts are closed to our brothers and sisters. We cannot partake of that Bread if we do not give bread to the hungry. We cannot share that Bread unless we share the sufferings of our brothers and sisters in need. In the end, and the end of our solemn Eucharistic liturgies as well, only love will remain. Even now, our Eucharistic celebrations are transforming the world to the extent that we are allowing ourselves to be transformed and to become bread broken for others...

Excerpts from HOMILY OF HIS HOLINESS POPE FRANCIS
St Peter's Basilica

Sunday, 6 June 2021 the Solemnity of the Body and Blood of Christ
[Holy Mass on the Solemnity of the Most Holy Body and Blood of Christ \(6 June 2021\) | Francis \(vatican.va\)](#)

Last viewed 3 May 2024

PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament.

I love you above all things and I desire to receive you in my soul.

Since I cannot at this moment receive you sacramentally, Come at least spiritually into my heart.

I embrace you as if you were already there And unite myself wholly to you.

Never permit me to be separated from you. Amen.

Jesús mío, creo que estás realmente presente en el Santísimo Sacramento,

te amo sobre toda las cosas, y te deseo en el interior de mi alma.

Ya que en este momento no puedo recibirte sacramentalmente, ven al menos espiritualmente a mi corazón; estando dentro de mí, yo te abrazo y me uno todo a Ti.

No permitas nunca que me separe de Ti. Amen.

PRAYER AFTER COMMUNION: ANIMA CHRISTI

Soul of Christ, sanctify me. Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O Good Jesus, hear me. Within your wounds hide me.
Separated from you, let me never be.
From the evil one, protect me.
At the hour of my death, call me.
And close to you bid me;
That with your Saints, I may be, praising you
For ever and ever. Amen.

Alma de Cristo, santifícame.

Cuerpo de Cristo, sálvame.

Sangre de Cristo, embriágame.

Agua del costado de Cristo, lávame.

Pasión de Cristo, confórtame.

¡Oh, buen Jesús!, óyeme.

Dentro de tus llagas, escóndeme.

No permitas que me aparte de Ti.

Del maligno enemigo, defiéndeme

En la hora de mi muerte, llámame.

Y mándame ir a Ti. Para que con tus santos te alabe.

Por los siglos de los siglos. Amén.

LET US PRAY FOR THE FOLLOWING / OREMOS POR

* Timothy Ketcherside	* Robert Green Sr.	* Delores Doyle	* Cerelina Natividad	* Tooker & Sutcliffe Families
* John LeNoue	* Susi Reich	* Russell Wells	* Jacque Murray	* Richard Tucker
* Peter Hewitt	* Elisa Fajardo	* John Miller	* James Patrick Little	* Tanya Cody
* Fely Platou	* Irene Castaneda	* Barbara Pinedo	* Margaret 'Peg' Mirolla	* Robin Braly
* Mary Cavagnaro	* Mary de Angelo	* Pancho Pinedo	* Judy Crawford-Murillo	* Cathy Anderson
* Bonifacio Garcia	* Jessica Ketcherside	* Ann Harris	* Norma Landry	* Barbara Stevens
* Michael Culbertson	* Fr. Derek Hughes	* Brian Hampton	* Lavinia Trapani	* Jack Hofstra
* Steven Greenville	* Dolores R. Buena	* Madeljne Bozena	* Dana Warren	* Avila Rose Helm
* Rafael & Margarita Garcia	* Rosemarie Greenville	* Meekayla Bejarano	* Brian Kautz	* Jodi Tooker
* Frances Meehan	* Aaron Kondziela	* Freddie Fernandez	* Mia Bacarella	* Ben & Ethan Sutcliffe
* Emily Sumner	* Donna Nichols	* Albert Calizo	* Ralph Iliff	* Harvey and Jennifer Smith
* David Wright	* Colleen Clark	* Ann Farrelly	* Jaxson Rivera	* Rose Spaulding
* Aurea Cruz	* Leonora Eublera	* Lori Manfredi	* Karen Pedigo	* Kathy Lamond
* Nathan Berry	* Daniel Quintana	* Lois Thompson	* The Kautz Family	* Ray Tooker
* Robert Ruiz	* Mark Woehrl	* Diane Wright	* The Munds Family	* Yadira Massengill
* Sylvia Radford	* The Rivers Family	* The Wright Family	* Karleen Quintana	* Harry Lambert
* Eleanor Brown	* Daniel Nunez	* The Kunemoto Family	* Kara Stewart	* Mary Rubalcava
* Sarah & Josh Matthews	* Nola, Nick, Louis, Dolores, Estrella, Jaelynn Soto	* Jose Leyva	* Sherry Mnarik	
* Michael Vella	* Brian Pedigo & family	* Daniel Gallardo	* Phil Radford	
* Lila Martinez	* Shawn Clarke	* Clare Rankin	* Tara Arnold	
* Carolyn Lemos	* Regina Helm	* Amelia Osorio	* Laurie Peterson	

ETERNAL REST GRANT UNTO THEM O LORD. LET YOUR PERPETUAL LIGHT SHINE UPON THEM. MAY THE SOULS OF THE FAITHFULLY DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN.

☩Helen Penwell	☩Gullemmo dela Cruz	☩Melecia Garcia	☩Mary Friedman	☩Cecilia Deines	☩Loren Ketcherside	☩William B. Pedigo, III
☩Charles Penwell	☩Serafin Sepulveda	☩Felicitas Castillo	☩Shirley Rustria	☩Doris Stanley	☩Toshi Meehan	☩Hayden Sutcliffe
☩Harold Platou	☩Hermilia Arguello	☩Antonio Medrano	☩Gerry Weltman	☩Aric Clarke	☩Ruby Sohler	☩Emilio Erice
☩Larry Mischel	☩Anatalia Ortiz	Tambo	☩Evelyn Pellaton	☩Clifford Newgard	☩Gabriel Caliboso	☩Sidney Dunton
☩Dwight Mobley	☩ULolita dela Cruz	☩William (Bill) Kemble	☩Chuck Ice	☩Regina Newgard	☩Ernestine Beevers	☩Salomon Brito
☩Gertrude Stimson	☩Mason & Simon Brito	☩Diana Nishiura	☩Mary Jo Semonsen	☩Gregory Newgard	☩Harold Wyatt	☩Eugen Šimánek
☩John D. Walsh	☩Pat Wright	☩Grace Tevis	☩Kevin Lynch	☩Marciano Ingan	☩Giovanni G. Santos	☩Jacque Lohmeier
☩Elizabeth Martinez	☩Joseph Cavagnaro	☩Jerica Alaine Harris	☩John Greenville	☩Candido D. Buena Jr.	☩Lita Aguilar	☩Mary Fraga
☩Ofelia Labra	☩Manuel John Reis	☩Paul Landry	☩Norman Charette	☩Jaime Manuel	☩Loren Hamlin	☩Domelita Laurencio
☩Severino Repollo	☩Lawrence Uthe	☩Casamira Asuncion	☩John de Angelo	☩Medallana Patague	☩Toshi Meehan	☩Narciso Galinato Sr.
☩Justo Yasay	☩Margaret Uthe	☩Carol Ann Burns	☩Pat Klenc	☩Jose Gadalupe Lucero	☩Brigida Eublera	☩Angelita Galinato
☩Joe Greene	☩Joe Fraga	☩Andy Boy de la Cruz, Jr.	☩Beverly Jean Rocha	☩Tiburcio Castillo	☩Roberto Ozanich	☩Wenceslao Garcia, Sr.
☩Cristina Patterson	☩Msgr Joseph Stieger	☩Fr. Harry Freiermuth	☩Adelaida Gabatin	☩Martin Hernandez	☩Mario Rodriguez	☩Melecia Garcia
☩Filippo Mazzulla	☩Fr. Ken Brown	☩Fr. Michael Bell	☩Guadalupe Haugh	☩Edwin Quintana	☩Mildred Quinn	☩Kenneth Duke Pace
☩Elena Aurelio	☩Fr. Michael Bell	☩Cresciana Gaila	☩Julia Keefe	☩Alfred Castaneda	☩Margherita 'Rita' Davis	☩Rufina Garcia
☩Homer Paredes	☩Lyn Ketcherside	☩Ismael Ibat Tomboc	☩Bishop Richard Garcia	☩Jose Guadalupe Toral	☩Robert Cramer	☩Gorgonio Garcia
☩Fermina Manuel	☩Robert Beevers	☩Maria Carmen Zaragoza	☩William K. Lander	☩Liliana Isabell Clark	☩Fr. Larry Schanberger	☩Pete Carganillo
☩Deacon Jim Cooper	☩Arcadio Tambo	☩Ruth Casper	☩Kathleen Patricia Crawford	☩Rodney Maciel	☩Susan Tuttle	☩Concordia Sanchez
☩Emma Nieman	☩Cleta Tambo	☩Fr. Ray Roh	☩Joseph Carlson	☩Candido Orlino Aurelio, Sr.	☩Dorsey Dunton	☩Adelina Pascua
☩Rodrigo Martinez	☩Dionisio Acain	☩Joyce O'Brien	☩Martin Basti	☩Juce Cont	☩June Vivianne	☩Guido Palermo
☩Reyna Gomez	☩Aurelia Acain	☩Mariano Rustria	☩Manuel Ayala Arroyo	☩Sheila	☩Mary Martinez	☩Philip Mayberry
☩Lourdes Lepisto	☩Dick O'Melveny	☩Robert Townsend	☩Shirley Matthews	☩Pouraghabagher	☩Jere Bresnan	
☩James Emely	☩Jim Stewart	☩Sherman Lemos	☩David Bresnan	☩Claudette Steenberg	☩Jane Jaeger	
☩Simon Townsend	☩Jaime Repollo	☩Otilia Cruz	☩Lydia Caloca Green	☩Frank Wasley	☩Laurie Borello	
☩Fernando Marcos	☩Paulina Y. Andres	☩Wenceslao Garcia	☩Myrna Oliveros	☩Nenet Suyat	☩Charlie Menendez	
☩Cecilia Marcos	☩Gabriel Osorio	☩Erich Reich	☩Mina Cantorna	☩Cindy Castillo	☩Darlene Krouse	
☩William Schanberger	☩Dennis A. O'Brien	☩Michael Brito	☩Adela Patague	☩Helen Maciel	☩Fr. Mark Stetz	
☩Umartha Smith	☩Venustiana Rodriguez	☩Fr. Lawrence Betzozoff	☩Remy Lejeune	☩Elvira Ceballos	☩Mina Cantorna	
☩Eusebio Gale	☩Selestino Salgado	☩Nicky Miller	☩Anthony Sperlazzo	☩Kenneth Duke Pace	☩Joseph O'Brien	
☩Melinda Rose	☩Mary Prendergast	☩General Mason		☩Janice Helm	☩Dee Mace	
☩Julia Ortiz				☩Jeanette Thomsen		

SEASLOBSERVER

2023- 2024 CATECHETICAL YEAR CLOSSES

As the catechetical year closes we want to acknowledge our catechists who worked to prepare our students in their 1st or 2nd year of Sacramental preparation.

1st & 2nd Year Sp 1st Comm.

Angelina Martiñon
Matilde Salgado
Angie Perez
Gloria Martiñon

1st & 2nd Year Eng 1st Comm.

Heather Hurley
(Parents required to stay for class)

1st Year Confirmation

Anne Stites
Larry Borello

2nd Year Confirmation

Mary Munds
Heather Hurley

We also thank our parents and students for their service to the parish throughout the year.

We thank especially the 1st Communion students for being our altar servers. Our 1st Year Confirmation Students have been our ushers at the 11:30 Sunday Mass. Our Confirmation Students helped with the parish festival are also helping with the Legacy Ball.



PARISH GROUNDS CLEAN CUT

Over the last week we had three teams of volunteers coordinating with our parish office to mow fields and back lawns, weed whack areas, and spray with vinegar spray to kill weeds.

Many thanks to Rey Manuel and all of the volunteers who wish to remain anonymous for your service this week in tidying the parish grounds. It is a big property. Something that has come forward is that several of them are taking the virtues of St. Joseph as their example when volunteering. With a spirit of humility, their profound faith and devotion to God and wanting to offer their work to Him, in wanting to protect and take care of our parish while taking care of their families, they work in obedience to God and follow the plan laid out by our local pastor in tending to the church grounds and volunteer work in other ministries at the parish.



Rey Manuel with his tractor in the Prayer Garden

ST. JOSEPH THE WORKER



St. Joseph, the beloved spouse of the Blessed Virgin Mary and earthly father of Jesus is celebrated on May 1st and is considered a role model of this as he worked tirelessly to protect and provide for his family as he strove to listen to and obey God. St. Joseph is the "Patron of the Universal Church" and the Saint called upon for a peaceful death. Photo is from the Mass celebrating St. Joseph the Worker.

SCHEDULE OF MASSES, READINGS & INTENTIONS

DATE	TIME	INTENTIONS	READINGS YEAR B
Vigil SIXTH SUNDAY OF EASTER 4 May 2024	9:00 am English Mass 4:00 pm English Sunday Mass Fr. Edwin Presiding	9:00am Success of the Legacy Ball 4:00pm Joanne Tobias and Family	Acts 16:1-10 Ps 100:1b-2, 3, 5 <u>Jn 15:18-21</u> Acts 10:25-26,34-35,44-48 Ps 98:1, 2-3, 3-4 1 Jn 4:7-10 Jn 15:9-17
SIXTH SUNDAY OF EASTER 5 May 2024	9:00 am English Mass Fr. Edwin Presiding 11:30am Spanish Mass	9:00am †James Duncan; †Theresa Pereira Kemble Joanne Tobias and Family ; Patricia Moriarty 11:30am †Joseph Carlson; †Serafin Sepulveda; 39th Wedding Anniversary of Roberto & Guadalupe Lopez	Acts 10:25-26,34-35,44-48 Ps 98:1, 2-3, 3-4 1 Jn 4:7-10 Jn 15:9-17
Monday of the Sixth Week of Easter 6 May 2024	9:00 am Communion Service	9:00Communion Service	Acts 16:11-15 Ps 149:1b-2, 3-4, 5-6a and 9b Jn 15:26—16:4a
Tuesday of the Sixth Week of Easter 7 May 2024	9:00 am English Mass Presided by Fr. Paul Farrelly	9:00am Jocelyn de la Cruz (Bday)	Acts 16:22-34 Ps 138:1-2ab, 2cde-3, 7c-8 Jn 16:5-11
Wednesday of the Sixth Week of Easter 8 May 2024	9:00 am English Communion Service 9:45 am Eng. Divine Mercy & Adoration 6:00 pm Spanish Divina Misericordia, Adoration y Bendición 7:00pm Spanish Communion Service	9:00Communion Service 7:00Communion Service	Acts 17:15, 22—18:1 Ps 148:1-2, 11-12, 13, 14 Jn 16:12-15
Thursday of the Sixth Week of Easter 9 May 2024	9:00 am Communion Service	9:00Communion Service	Acts 18:1-8 Ps 98:1, 2-3ab, 3cd-4 Jn 16:16-20
Friday of the Sixth Week of Easter 10 May 2024	9:00 am English Mass	9:00am †Venustiana Rodriguez	Acts 18:9-18 Ps 47:2-3, 4-5, 6-7 Jn 16:20-23
Vigil THE ASCENSION OF THE LORD 11 May 2024	4:00 pm English Sunday Mass	4:00pm Nick Newsum; Joanne Tobias and Family	Acts 1:1-11 Ps 47:2-3, 6-7, 8-9 Eph 1:17-23 or Eph 4:1-13 or 4:1-7, 11-13 Mk 16:15-20
THE ASCENSION OF THE LORD 12 May 2024	9:00 am English Mass 11:30am Spanish Mass	9:00am Joanne Tobias and Family 11:30am	Acts 1:1-11 Ps 47:2-3, 6-7, 8-9 Eph 1:17-23 or Eph 4:1-13 or 4:1-7, 11-13 Mk 16:15-20

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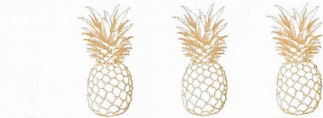


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